

PUFFS OF SMOKE



FROM THE PRESIDENT

By: Tom Daniels, President



Greetings all CRB club members, I want to thank all you for your participation and support throughout 2015.

Thanks to a high level of participation from our club members, CRB had one of its best years in recent history. Membership is at an all-time high with 227 members.

2016 promises to be another exciting year.

There will be lots of opportunities to help with club activities. Please feel free to contact a board member with your thoughts and ideas. Thanks to all of the 2015 CRB Board of Directors for a great year. You all have helped make CRB a great Archery Club. Welcome 2016 CRB Board of Directors.

As you can see from the chart below, we still have a need for a Tournament Chairman. If you have an interest in this position please contact any of the board members. Your help and input would be greatly appreciated.

Looking forward to seeing you all at the club.
Tom Daniels | 253.334.5571

Happy New Year!

BOARD MEETING REMINDER

Thursday, February 11 | 6:00pm
Krain Corner Restaurant

All CRB members are welcome!
Come see how you can contribute to your club! Guest comments and feedback are welcome.
















WINTER INDOOR ARCHERY AT CRB

Tuesdays in the Clubhouse
6:00pm Potluck Social
6:45pm Shooting Begins

Come join us for some indoor archery at the club! A great time is had by all who show up!

Come join us! This is an Open House event, if you have family or friends that want to try shooting or just watch, bring them along.

2016 BOARD OF DIRECTORS

 <p>President Tom Daniels roscoedaniels@msn.com</p>	 <p>Rangemaster Clint Collins cccollins@hotmail.com</p>	 <p>Puffs Editor Sarah St. George sarahst.george@outlook.com</p>
 <p>Vice President Richard Lemon vf52rcl@aol.com</p>	 <p>Assistant Rangemaster Derrell Keegan derrellkeegan@yahoo.com</p>	 <p>Trustee Jamey Homes jameyholmescpm@gmail.com</p>
 <p>Secretary Diane Daniels enumclawdi@msn.com</p>	 <p>Assistant Rangemaster Dave Garrison bowhunterdave@comcast.net</p>	 <p>Trustee Josh Tedeschi tedeschilandandtree@hotmail.com</p>
 <p>Treasurer Travis Gahan ratpnk123@msn.com</p>	 <p>Tournament Chairman Vacant</p>	 <p>Trustee BJ Brewster bjbrews@msn.com</p>
 <p>Membership Chairman Mike Stefanick stefanick.mike@gmail.com</p>	 <p>Bowhunting Chairman Addie Nelson nelsona020@yahoo.com</p>	 <p>Trustee Jason Coleman chefjasoncoleman@gmail.com</p>

MEMBERSHIP UPDATE - JANUARY 2016

By: Mike Stefanick, Membership Chairman

Renewal

The locks and keys will be changed out on Saturday February 6th when we close the gates following the Superbowl Safari Key Exchange shoot.

Thanks to all who have either sent in their renewal, done so on Paypal or brought it to me at Winter League, it will make renewal a lot easier for both you and me. Those who have prepaid will receive an envelope with your membership card, information packet outlining CRB activities for the year, a receipt and 2016 key. Those paying on the 6th will get the information packet and key. The remainder will be mailed to you.

On Feb 6th, you will be able to start renewing around 8am. I will setup in the clubhouse huddled around the fire, so come on in and get warm.

Looking Ahead

We are in need of a new membership program, something that is pretty simple, yet which can do some mail merge, create custom messages, sorting and so on. I don't know how, but imagine something could be put together using one or another of the data base programs, maybe Excel, probably Access.

Additionally, is there anyone interested in starting a kids program, or doing an archery instructional program? Periodically, I get requests for instruction and or structured shooting situations. There are a couple of programs where-in a person could receive training. CRB has bow, arrows and allied equipment that can be used for instructional purposes.

Recruiter and Recruited for 2015

Below is the list of Recruiter and Recruited for 2015. If you brought in new members and you and the new member renew on or before the Superbowl shoot you will receive a reduction in dues. For every 2 recruits you brought in you may deduct 25% from your dues payment. If you brought in 1 new member you may deduct 10% from your dues. Remember, you and they must renew by the 6th.

RAY WHITE AWARD

By: Addie Nelson, Bowhunting Chairman

All successful hunters please remember to fill out a Ray White Game Award application!

If you had a successful hunt this season, be sure to submit an application, as you will be recognized at the annual banquet. A copy of the Ray White Award application is included in this newsletter. We give a gift certificate for each successful hunter. We also have a biggest deer and biggest elk plaque on the wall in the club house that has the name of the hunter.

Please send me a photo with your application and send a story to the Puffs editor. Email me at nelsona020@yahoo.com. The story and additional pictures can be sent to Sarah St. George at sarahst.george@outlook.com



Member	Recruited
Brandon Bowie	Ben Robinson 6-30 Richard Gorshe 6-30
BJ Brewster	David Hyde 8-13
Josh Brown	Jacob Zerr 9-29
Greg Campbell	Brandon Boatman 3-8
Rock Creek	Jeff Bailey 1-18 Josh D Brown 8-18 Greg Fliegel 1-24 Jay Atkinson 2-21 Steve Polack 4-7 Brad Peda 4-21 Martin Luna 4-25 Jeff Hutchings 6-16 Don Rose 10-23 Jason Grove 11-28 Cody Anderson 12-15 Cody Inglis 12-15 Daniel DeMarco 12-16
Mike Garrett	Dan Brownlee 2-25 Ralph Hecht 1-31
Al Gertsch	Leigh Wygile
James Gookin	Mike Whitford 1-31
Jamey Holmes	Chuck Brown 1-21 Bill Jarrell 1-24 Bobby Tannehill 2-9
Derrell Keegan	Ryan Zerr 8-18 Josh Brown 8-18 Mike McConn 1-25
Jeff Keen	Don Keen 7-20
Rich Lemon	Wyatt Johnson 1-31
Mike McCown	Carson Kemmer 5-15
Russ McDonald	Tyler Stromberg 4-18
Angelo Olivencia	Skip Ciscoe 4-4
Curt Peterson	Marshall Coolridge 3-19
Nick Pleasant	Joshua Tedeschi 2-10
Chris Ray	Ryan Brush 8-14
Merrill Rosenberger	Lyle Waters 5-23
Steve Sherin	Robert McVicker 10-19
Eric Slasher	Robin Marlow 3-22
FW SMWH	Andy Newberg 5-24
James Stralser	Joel Stralser 7-26
Chris Tarantino	Chad Gert 10-21
Josh Tedeschi	Steve Austin 5-19
Dustin Veenker	Chris Edge-Floyd 5-6
Harvey Walker	Bryan Still 1-30
Paul Woods	Glen Saiza 2-22
Mike Zerr	Scott Zerr 10-7
Ryan Zerr	Michael Zerr 9-29

SPORTSMEN'S SHOW VOLUNTEERS NEEDED

By: Sarah St. George

If you can help at our booth this year please contact Tom Daniels at 253-334-5571 or Diane Daniels at 253-632-8968.

29TH ANNUAL
Washington
SPORTSMEN'S SHOW® & Sport Fishing Boat Show®
WASHINGTON STATE FAIR EVENTS CENTER | PUYALLUP, WA
JANUARY 27-31, 2016

DATE	SHIFT	VOLUNTEER
Tuesday, January 26	Set up	1. Tom Daniels 2.
Wednesday, January 27	Noon-4pm	1. Jim Walker 2. Galen Mauden
	2pm-6pm (flexible time)	1. Mike Garrett 2.
	4pm-8pm	1. 2.
Thursday, January 28	Noon-4pm	1. Mike Stefanik 2. Mike Garrett
	2pm-6pm	1. Dave Garrison 2.
	4pm-8pm	1. 2.
Friday, January 29	Noon-4pm	1. Doug Lyons 2.
	2pm-6pm (flexible time)	1. 2.
	4pm-8pm	1. 2.
Saturday, January 30	10am-2pm	1. Tom Daniels 2. Diane Daniels
	11am-4pm (flexible time)	1. Rich Lemon 2. Norman Graves
	3pm-8pm	1. Travis Gehan 2. Jen Gehan
Sunday, January 31	10am-2pm	1. Sarah St. George 2. Joe St. George
	2pm-6pm	1. 2.

WHY SPEND THE WHOLE DAY IN THE WOODS?

By: Dave Garrison

Here is a photo of my deer this late season. There is not much story since I shot him from my garage door at my Cle Elum property during our lunch break.

I guess this is one good reason to not spend the whole day out in the woods!



Have An Idea for a Puffs Article?

We are always looking for articles and topics for the Puffs Newsletter. Please send any hunt photos, recipes, and article ideas to Sarah St. George, Puffs Editor at sarahst.george@outlook.com

CEDAR RIVER BOWMEN RAY WHITE BIG GAME AWARD

Animal killed _____ Sex _____ Weight _____ (field dressed)

If Deer or Elk, number of points per antler: Right _____ Left _____

Date killed _____ Where killed (area & state) _____

At what distance was the animal hit? _____

How far did the animal travel after it was hit? _____

Draw weight of bow _____ lbs.

Was the animal dispatched in any other way than with an arrow? YES NO

If yes, explain:

How many seasons have you hunted with a bow? _____

Have you previously received a big game award from the Cedar River Bowmen? _____

Fair Chase Affidavit

I, _____, by my signature do swear and affirm that the above animal was killed by myself with a legal bow and arrow under the rules of Fair Chase and the game laws of the state or territory in which I hunted. That no aid was used in the form of tranquilizers, poison, or firearms. I understand that any attempt to falsify this application will result in the immediate revocation of my membership.

Please print:

Name _____

Address _____

City _____ State _____ Zip _____

Witness _____

Address _____

Witness _____

Address _____

Please mail the completed form to:

**Please email the completed form to:
Addie Nelson, Bowhunting Chairman
nelsona020@yahoo.com**

For You Hunters

Successful hunters should be sure to fill out this Ray White Award form because there are awards for largest bull etc. These awards are given out at the annual Banquet.

Cedar River Bowmen present

Super Bowl Safari

February 6, 2016

1-Day Only!

The Super Bowl Safari is NOT affiliated with or sanctioned by the NFL.

Details:

42, Safari Targets / Rain or shine / Two arrows per target
Both arrows scores count / Marked yardage / Awards
All Cedar River Bowmen rules apply.

Important Information

Key Exchange: Renew your 2016 membership, exchange your key
at the Safari.

Directions:

GPS Coordinates: N-41 / 16.004, W - 121 / 58.684

The following address will get you within 1/4 mile of the range:
38000 Enumclaw Franklin Rd SE, Enumclaw, WA 98022

Hours: Saturday, Start @ 8:30 am

Score cards must be turned in by 3:00 pm.

Awards at 3:30 pm

Adults: (ages 18 and older).....	\$15.00
Seniors (65 and older).....	\$10.00
Young Adult: (ages 15-17).....	\$12.00
Youth: (ages 12- 14).....	\$8.00
Cubs: (ages 8-11).....	\$5.00
Pee Wee.....	Free
Family Maximum:.....	\$35.00

For more information visit our Website @ www.cedarriverbowmen.org
and or check us out on Facebook

MEETING MINUTES - DECEMBER 2015

CRB BOARD MEETING DECEMBER 10, 2015 AT KRAIN INN

Attendance:

Richard Lemon	Diane Daniels
BJ Brewster	Jim Walker
Dave Garrison	Galen Mauden
Jeff Keen	Sarah St George
Derrell Keegan	Josh Tedeschi
Al Gertsch	Addie Nelson
Merle Gertsch	Walt Watkins
Mike Garrett	Tom Daniels
Travis Gahan	(arrived late)
	Brandon Bowie

Meeting called to order at 6:01 by VP Richard Lemon.

Quorum is present.

Secretary's report - Diane – Distributed to the board 11/13/2015. Motion made to accept. Seconded and passed.

Treasurer's report – Travis – Distributed to board 12/9/2015. Jim asked about the number of porta potties we are paying for. Diane relayed that Tom said he will call and have them pick one up. Leave at two possibly through March. Motion made to accept the report as distributed. Seconded and passed.

Range Master report – Chris – Absent

Assistant Field – Clint – Absent
Assistant Animal – Al - Nothing to report

Bow hunter report - Dave –

- Any successful hunters need to submit info to Dave for the Ray White award.
- Multi season tags are out now.

Membership – Mike S- Absent

Tournament report – Mike G –

- No tournament report. First one coming up will be Super bowl Safari and it will be out of his service time. He turned in his

keys. Several expressed their thanks to Mike for his many years of service.

- Jim would like to do a shout out to Travis and Jenn for all their work in the cookshack. He explained the time involved and commitment it takes. He also pointed out that the cookshack made over \$2400 in 2015. Jim would like to personally thank them and suggested that someone make a motion to give them their 2016 membership.

Puffs – Sarah – Puffs will be sent out by Monday or Tuesday. Send any articles to Sarah by Monday.

Old Business –

- Elections – Bios and nominee list need to get to Diane so she can put together for Sarah. Diane also explained the process we will use to keep votes anonymous if voter wish.
- Derrell will get info regarding the Sportsman's Show to Tom and Diane. Galen and Jim volunteered to work Thursday.
- Diane to make up shoot calendars cards.
- TBW trailer – Tom sent the check out yesterday. TBW sent us a bill of sale. It is cleaned out and ready for us to use.
- Mike G is going to turn over the title to the yellow utility trailer to the club.

New Business–

- Mike G wanted to discuss the time spent working in the cookshack. Made a motion to give Jenn Gahan paid membership for 2016 as a thank you. Seconded. BJ stated that if we are going to give it to Jenn we need to look into giving it to all board members. Jim pointed out that she is not a board member.

Richard pointed out this is two separate topics, board vs regular member. Vote taken and passed.

- Derrell asked if we need to set a level of merit to obtain membership. Mike G pointed out that this is up to the board.
- Tom presented and Walt read his nomination to grant Dave Garrison life membership. Motion was made to accept the nomination. Decision to grant life membership to be voted on at executive meeting. Seconded and passed.
- Jim pointed out that we need to decide tonight how much to transfer into the land acquisition account. Jim also discussed purchasing some new carpet bales and store them into the new container. Suggests we sponsor out the carpet butts at \$500 per butt. That would cover the cost of the bales and disposal fee, \$435 plus \$36. Another option would be to impose and assessment on the club members to cover the cost. Until we own the property that we sit on, we need to be conservative. We could buy 14 carpet bales. Mike G stated that the carpet bales that we deem unusable may be usable to someone else. Rather than "dump" them, let's sell them. Perpetuating the funding for our needs is a good idea. When it comes to charging the members, Mike disagrees with an assessment. Maybe we need to raise the membership instead. Jim added that the sponsors got a business card size ad in the Puffs for a year and a sign at the butt showing the donor for the life of the butt. There was an assessment done in 2007, 2008 and 2009. Motion made to buy 10 new butts and store them

MEETING MINUTES - DECEMBER 2015, CONTINUED

until we need them. Seconded. Jim suggested we amend the motion to 14. He might be able to negotiate the cost per butt to \$425. Dave amended the motion to spend \$6500 to purchase as many butts as possible. Seconded and passed. Motion made to move \$15,000 to the land acquisition account from the general fund. Seconded and passed. Motion made to reduce the Bownanza door prize fund to \$4000, moving the balance to the general fund. Seconded and passed.

- Jim asked if anyone knows the attrition rate of our members? Jim pointed out the our by laws state that if member is delinquent they need to repay the \$10 initiation fee and the

key deposit. Maybe we need to add a reminder on the renewals. We have not enforced it to date. Dave asked why we would worry about the \$10. If a member renews in June , they still pay the full \$100 and they have not been using our equipment for a 6 months. Diane pointed out that we also do not enforce a new key deposit if a member does not return their previous years key either. Need to look into in the future.

Meeting adjourned at 7:12

2016 NORTHWEST ELK ACADEMY

Mark your calendars and set some time aside for the upcoming 2016 Northwest Elk Academy. It is scheduled for June 25th and 26th, 2016 at Cedar River Bowmen. Class will be held in the clubhouse and there will be some activities on the range.

Time: 10AM to 4PM both days

Lunch will be included both days.

Keep watching the “Puffs” for the flier that will have more details as we will be adding a few things this year. For those who missed out this year or were uncertain about the Academy, feel free to talk with anyone who attended and get their thoughts.

Should you have any questions, please give me a call.

Jim Walker | 253-740-3653